

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE: Glenn Hall**

**Debtor**

**CHAPTER 13**

**BANKRUPTCY NO. 20-10998**

**CERTIFICATE OF SERVICE**

I, Gary E. Thompson, Esquire, hereby certify that I have served an Amended Plan by US Mail and the court's electronic filing system on or about July 6, 2020 to the following:

United States Trustee  
833 Chestnut Street  
Philadelphia, PA 19106

Trustee Scott Waterman  
POB 4010  
Reading, PA 19606

All Creditors on Matrix

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**/S/  
GARY E. THOMPSON, ESQUIRE  
Attorney for Debtor.**

7/6/20